

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-436(A80017)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-436 APPLICATION/CLAIM NO.: A80017 CERT. NO.:

OWNERSHIP*****

NAME: Eugene Fife Jr.
ADDR: 358 Landfair Court
Henderson, NV 89074
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1785-0037-0000
FILED: 04/28/2014|PRIORITY: 04/28/2014|PUB BEGAN: 05/22/2014|PUB ENDED: 05/29/2014|NEWSPAPER: The Spectrum
ProtestEnd:06/18/2014|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/23/2014|PROOF DUE: 07/31/2019
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/23/2064

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Juniper Pines Subdivision

POINT OF DIVERSION -- UNDERGROUND:
(1) N 528 ft W 1200 ft from E4 cor, Sec 21, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634326.																										
IRRIGATION: 0.25 acres																							PERIOD OF USE: 04/01 TO 10/31			
STOCKWATER: 10.0000 Stock Units																							PERIOD OF USE: 01/01 TO 12/31			
DOMESTIC: 1.0000 EDUs																							PERIOD OF USE: 01/01 TO 12/31			
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section																										
		* NW		NE		SW		SE	*	* NW		NE		SW		SE	*	* NW		NE		SW		SE	*	Totals
Sec 21 T 32S R 19W SLBM		*	_____		_____		_____		_____	*	_____		_____		0.2500	_____	*	_____		_____		_____		_____	*	0.2500
GROUP ACREAGE TOTAL:																							0.2500			

OTHER COMMENTS*****

The place of use is further defined as `Lot 27, Juniper Pines Subdivision`.

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.

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SEGREGATION HISTORY*****

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This Right as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----*						
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
		ACREAGE	(ELUs)	(FAMILIES)	(*-----ACRE-FEET-----*)			
	1.73	0.2500	10.0000	1.0000				

*****E N D O F D A T A*****
